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## Reflecting the National Identity of Iranians in the Letters of Yousefi Heravi

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### Abstract

Identity is anything; but in the case of humans, “identity” is a set of sustainability characteristics that distinguish it from one person to another, and can recognize it and introduce it to others. No nation, albeit fresh and original, without historical background, needs no identity. Literature is the broadest horizon that, through its reports, can examine the main components of identity that emerges from the fate of man in the community. Yusuf bin Muhammad b. Yusuf Herwi, known as Hakim Heravi, son of Muhammad ibn Yusuf, was a Khaf student from Khorasan, who taught knowledge in Mauraenerah and spent most of his life in Herat. Yusufi was one of the most famous ruler of the Safavid era, who later immigrated to India with his father, and attended the court of the Gurkhanis of India and paid attention to Zahir al-Din Baaber and his son, Homayoun Shah, and became secretary of the court. Like many Iranian scholars and as secretary of the court, he, in the knowledge of the main components of the national identity, has represented the elements of identity in the letters of the “Inventive Letters”. This paper deals with the main components of the national identity and its implications in five sections, in a descriptive-analytical manner, and seeks to prove that this Iranian wise Khorasani descendant has paid special attention to national components. And in a glorious

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and profligate language, Reyes has reflected them in the letters of Allah. The result of this research shows that this work has elements of Iranian-Islamic national identity, and that Yusufi Heravi, as a missionary, has played a role in explaining and promoting these components in India.

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