

The Impact of Spiritual intelligence on Gregarious Effectiveness of (case study: Pilgrimage supervisors of Mashhad City)

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Abstract

Spiritual intelligence is defined as what is in life and proportionate to the beliefs, norms, beliefs, and values that we embody in our daily activities that are effective in social life. Effectiveness is one of the most important issues in personal and social life and one of the factors affecting it is spiritual intelligence. The purpose of this study was to study the effect of supervisors' spiritual intelligence on the effectiveness of the group of boards Religious is a pilgrimage. the methodology of this research was descriptive and correlational. The research tool was a standardized questionnaire which was used for the effective variable of the standardized questionnaire by Farid Ian and Yarabraq (1985) and for the spiritual intelligence variable from the King Questionnaire (2008). The Cronbach alpha for effectiveness and spiritual intelligence questionnaire was equal to (0.83). The population studied was supervisors the religious delegation, which is based on the Morgan table, has a sample size of 360 people, based on simple random sampling method of data collection. The results show that the mean of spiritual intelligence of supervisors (3.15)

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and the mean of group effectiveness was (3.23). Among the components of spiritual intelligence, respectively, existential critical thinking (0.456), personal meaning creation (0.526), and development of consciousness position (0.502) had a significant effect on group effectiveness, while transcendental awareness had not a significant effect on effectiveness. The regression results show that among the components of spiritual intelligence, meaning making component (0.324) has the most effect on group effectiveness. Finally, spiritual intelligence (36%) can be effective in explaining group effectiveness of religious leaders.

Keywords: group effectiveness, spirituals intelligence of the Supervisors, religious pilgrimage groups